WELCOME

We hope and fully expect that you'll encounter God this morning and even meet a few warm-hearted people as well.

You can expect the service to last around an hour and a half.

RESERVOIR FAMILIES

We're excited about your kids! We have designed special programming and services just for them that happen at the same time as the 9:30 AM service. Kids are also always welcome in the main services. For more info, contact kim@reservoirchurch.org.

1st- 5th graders: Join us downstairs in the multipurpose room in the church basement (accessible from the chapel/bagel room).

All other kids (0-18): Join us across the parking lot in the Ministry Center.

get connected

» RESERVOIRCHURCH.ORG

» INFO@RESERVOIRCHURCH.ORG

» FACEBOOK.COM/CAMBRIDGERESERVOIRCHURCH

» INSTAGRAM: @RESERVOIRCHURCH

TODAY'S WORSHIP SERVICE

OPENING WORSHIP

Song: All Creatures of Our God & King
Our worship leader will pray for us, and our band will lead us in a song.

WELCOME & ANNOUNCEMENTS

SERMON

MUSICAL WORSHIP, PRAYER, AND ARTS

Song: Reckless Love Song: Oceans

You'll have the chance to receive healing prayer in the back right of the room, if you like. You're welcome to engage with our art table on the right side of the room.

COMMUNION

Song: It Is Well With My Soul
All are welcome to receive Communion.
Gluten free and juice options are available in the back left of the room.

FINAL SONG

Song: You Are My Daily Bread

Our band will lead us in a final song. An offering basket will be passed during this time. If you're new, please don't give!

NOVEMBER 25, 2018 9:30 & 11:30 A.M.



Ephesians 6:12 (CEB)

¹²For our struggle is not against enemies of blood and flesh, but against the rulers, against the authorities, against the cosmic powers of this present darkness, against the spiritual forces of evil in the heavenly places.

Matthew 16:18 (CEB)

¹⁸I tell you that you are Peter. And I'll build my church on this rock. The gates of the underworld won't be able to stand against it.

I Corinthians 12:12-27 (CEB)

¹²Christ is just like the human body—a body is a unit and has many parts; and all the parts of the body are one body, even though there are many. 13We were all baptized by one Spirit into one body, whether Jew or Greek, or slave or free, and we all were given one Spirit to drink. ¹⁴Certainly the body isn't one part but many. ¹⁵If the foot says, "I'm not part of the body because I'm not a hand," does that mean it's not part of the body? 16If the ear says, "I'm not part of the body because I'm not an eye," does that mean it's not part of the body? ¹⁷If the whole body were an eye, what would happen to the hearing? And if the whole body were an ear, what would happen to the sense of smell? 18 But as it is, God has

placed each one of the parts in the body just like he wanted. ¹⁹If all were one and the same body part, what would happen to the body? ²⁰But as it is, there are many parts but one body. ²¹So the eye can't say to the hand, "I don't need you," or in turn, the head can't say to the feet, "I don't need you." ²²Instead, the parts of the body that people think are the weakest are the most necessary. ²³The parts of the body that we think are less honorable are the ones we honor the most. The private parts of our body that aren't presentable are the ones that are given the most dignity. ²⁴The parts of our body that are presentable don't need this. But God has put the body together, giving greater honor to the part with less honor ²⁵so that there won't be division in the body and so the parts might have mutual concern for each other. ²⁶If one part suffers, all the parts suffer with it; if one part gets the glory, all the parts celebrate with it. ²⁷You are the body of Christ and parts of each other.

Institutions Ruin the World and Institutions Will Save It

Fourth in the Series "Your Faith Journey at Reservoir" STEVE WATSON

Try This:

1) A Tip for Whole Life Flourishing:

What are you giving yourself to that might last and contribute to flourishing for fifty years or more? Where might God be leading you to deeper, more wholehearted commitment to the health and purpose of an institution?

2) Spiritual Practice of the Week:

Do at least one of these things this week:

- suffer with one who suffers—be present in compassion
- glory with one in glory—celebrate someone else's good news
- show someone else that they are needed and show up to community as if you are needed.

Notes: